U.S. Department of Labor ifice of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only			
READ THE INSTRUCTIONS CAREFUL	LY BEFORE PREPARING THIS REPORT.		
E AUG 1 5 2005			
2003			
1. File Number U	2. Fiscal Year Covered From:		
7967			
1100	1/1/04 Through: 12/31/04		
Name and address of person filing.	Name, file number, and address of labor organization.		
Name JOHN J SKERMONT	Name BOILERMAKERS UNION LOCAL # 1		
	Labor Organization File Number 005-986		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any		
Street 2941 ARCHER AVE.	Street 2941 ARCHER AVE.		
City CHICAGO	City CHICAGO		
State ILLINOIS ZIP Code + 4 G0608	State ILLINOIS ZIP Code +4 60608		
5. Position in labor organization. BUSINESS MGR SECRETARY / TREASURER			
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):			
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.			
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.		
Name			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any	7.b. Amount.		
Street			
City			
State ZIP Code + 4			
Signature			
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)			
Signed John Johnsont	make the control of t		

Name of Person Filing JOHN J. SKERMONT		File Number U-	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
8. Name and address of Business (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City ZIP Code + 4	9. Business deals with: a. Labor Organiza b. Trust c. Employer	tion	
10. If 9.b. or 9.c. is checked give trust or employer's name. Name MOST Trade Name, if any: P.O. Box, Bldg., Room No., if any STE, 800 Street 753 STATE AVE. City //AJSAS CITY State KANSAS ZIP Code + 4 66101	DRUG TEST/ PROGRAM, PROGRAMS. 11.b. Approximate dollar value 12.a. Nature of interest held DINNER	THE BOILERMKER JG, COMMON ARE AND VARIOUS SAFETY THE BOILERMKER AND VARIOUS SAFETY THE BOILERMKER AND VARIOUS SAFETY THE BOILERMAN ARE THE BOILERMAN AREA THE	
	12.b. Amount.	754.00	
C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money			
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.		
Name			
P.O. Box, Bldg., Room No., if any			
Street			
City			
State ZIP Code + 4	Sandana and the sandana and th	Company of the control of the contro	
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.	The state of the s	